|  |  |  |  |
| --- | --- | --- | --- |
| **Project Information** | | | |
| **Project Name** |  | | |
| **School/Center** |  | **Project Manager** | Choose an item. |
| **Project Sponsor** |  | **Director** | Choose an item. |
| **Program Administration Rep** |  | **Area Manager** | Choose an item. |
| **Capital Project and Funding Information** | | | |

|  |  |
| --- | --- |
| **Total Project Cost** | **$** |
| **FRF Grant Request:** | **$** |
| **FRF Priority**  (Breakout the priority by dollar amount) | **Immediate:**  **High:**  **Medium:**  **Low:** |
| **Have any traditional FRF funds been assigned to the project?** | Choose an item. |
| **If yes, how much?** | **$** |
| **Has this project previously been submitted for approval?** | Choose an item. |
| **When do you plan to initiate the project?** | Click here to enter a date. |
| **Is this project part of a larger capital project?** | Choose an item. |
| **What is the source of the School/Center portion of the matching funds for this project?** |  |
| **Project Description and Justification** (use additional pages if necessary) | |

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| 1. **Project Description:** Provide an overview of the project, including the location and duration of the project..   Click here to enter text.   1. **Program Objectives:** Describe how this project meets the program objectives, including sustainability and energy initiatives. Provide the return on investments on the project as well as any assumptions including in the calculation. Also include any projected cost savings, such as reduced utility, manpower, or maintenance costs.   Click here to enter text.   1. **Life Safety:** Describe any life safety, regulatory, or code requirements addressed by the project.   Click here to enter text.   1. Energy Savings: Describe any potential energy savings that are expected from implementing the project.   Click here to enter text.   1. **Related Projects:** Indicate how this project may coincide with other related construction projects.   Click here to enter text. |
| **Other Issues** |
| **Please use this section to describe other issues or benefits not addressed in the previous sections.** |